



## Legislative Town Hall Meeting Friday, February 8, 2019

### Major Sponsor Benefits

- Name of Major Sponsor will be named in the “Save the Date” letter sent in November to legislators and local government officials. Also named in the invitation letters to G.R.A.P.E. membership (370+), all legislators including federal, state, and county and city officials. NOTE: Historically our attendance has grown to well over 230 attendees over last several years.
- Major sponsor will have table of 10 reserved for organization’s special guests. **Hot Breakfast Buffett** will be served. List of your guest names will be due by February 1st.
- Company logo with link to their website on G.R.A.P.E. website home page for approximately 8 months from August 2018 – March 2019.
- Major Sponsor will be prominently listed in the Program for the Legislative Town Hall Meeting with a small write up about the company.
- Major Sponsor will be named in all Press Releases.
- Major Sponsor will be thanked from the podium by President of G.R.A.P.E. for their contribution in helping to make the Legislative Town Hall Meeting a success.
- The Legislative Town Hall Meeting event will be posted on the G.R.A.P.E. website, Facebook and LinkedIn along with the name of the Major Sponsor.
- The Legislative Town Hall Meeting will be in the January and February issue of the GRAPEvine newsletter and on promotional eblasts/flyers.
- The Legislative Town Hall Meeting will be announced via press release to local TV Stations 2-3 weeks prior to the event with major sponsor acknowledgement. New this year \* Event will be discussed on the **Seniors Rock Radio Show/WYSL 1040am** and Major Sponsors will be thanked on air.
- Major Sponsor will have ½ table available to display literature. \*Please note that sponsor is responsible for bringing literature to the venue the morning of the breakfast by 7:30am. There is no need to have a representative at the table.

**The cost of this sponsorship is \$1,150 and will be invoiced in either December or January.**

**\*We ask that payments be made prior to the event to assist G.R.A.P.E. with expenses in advance.**

Please contact our office at 585-256-4351 with any questions you may have.

Thank you for your continued dedication to the mission of G.R.A.P.E. and our elder community!

Organization: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_