

# GRAPEvine



[www.grapelder.org](http://www.grapelder.org)

NOVEMBER 2009

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## MEMBERSHIP DUES ALERT

G.R.A.P.E.'s current membership year began July 1<sup>st</sup>, 2009 and will end June 30<sup>th</sup>, 2010.

Most members have paid for their membership renewal for this membership year. However, there are, still some members who have not paid. Membership is \$85 per year.

The Membership Committee will, unfortunately, be forced to consider those of you who have not paid to be a guest and will charge \$10 each time you attend one of these meetings (as the written policy states).

You may contact the G.R.A.P.E. Office by email ([info@grapelder.org](mailto:info@grapelder.org)) or phone (256-4351) if you are in doubt of your membership status.

Thanks for your attention to this matter.

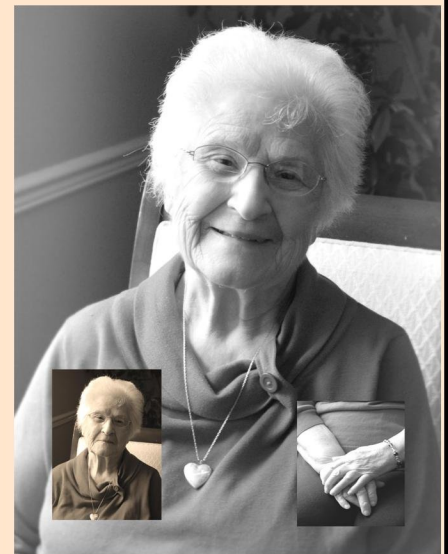
Kathleen Krauss, Executive Director

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[kelstellallen@hotmail.com](mailto:kelstellallen@hotmail.com)

# President's Message

[www.grapelder.org](http://www.grapelder.org)



**BY G.R.A.P.E. PRESIDENT  
MATT TONSICH**

Happy Thanksgiving fellow G.R.A.P.E. members. November has already arrived and our G.R.A.P.E. events are in full swing. Here are just a few announcements to keep in mind.

First, the Program Committee is working with Foodlink to help fill our community food shelves. Please bring one or two non-perishable food items to our November and December membership meetings. We will collect as much as we can and get it to those in need.

Second, both the November luncheon and the breakfast meetings are moved up one week due to the Thanksgiving Holiday. Our breakfast meeting will cover some information on the H1N1 Virus/Swine Flu and it will be held at The Briarwood at St. John's Meadows on November 11<sup>th</sup>. Our luncheon meeting will be a Listen In with Greg Olsen, Deputy Director, New York State Office for the Aging, concerning the effects of the budget on seniors. The luncheon will be held on November 17<sup>th</sup> at Rivers Run. A survey will be distributed at these events to collect information from our members in preparation for the Legislative Town Hall meeting. Please take some time to fill it out.

On another note, we will be printing a new G.R.A.P.E. Consumer Guide for the community. Our last circulation of the guide was 20,000 copies! Information for the guide is pulled from the G.R.A.P.E. website, please update your information so that we can print the most up-to-date information available.

As always, I want to encourage you to join a committee and get more involved in our organization. Tell a friend about G.R.A.P.E. and bring them as a guest to our meetings, and help them become a member. I look forward to seeing our organization grow.

*Matt Tonsich is the President of G.R.A.P.E. and General Manager  
of Angels in Your Home. He can be reached at  
(585) 392-1118 ext 301 and [gmhc@hiltoneast.com](mailto:gmhc@hiltoneast.com)*

# Membership

Membership Year: July – June

Individual Professional - \$85 \* Matriculated Student - \$40

Retired Professional - \$40

Membership Co-Chairs: Kathy Scott & Madelyn McCarthy

*E-mail: [info@grapelder.org](mailto:info@grapelder.org)*

[www.grapelder.org](http://www.grapelder.org)

## Welcome New Members

Karen Bonomo  
Traditions in Caring  
1580 Elmwood Avenue  
Rochester, NY 14620  
x427  
[kbonomo@traditionsincaring.com](mailto:kbonomo@traditionsincaring.com)

Elyse Glover  
Monroe County Office for the  
Aging  
435 E. Henrietta Road  
3<sup>rd</sup> Floor/Faith Wing  
Rochester, NY 14620  
585-753-6520  
[eglover@monroecounty.gov](mailto:eglover@monroecounty.gov)

Kate O'Brien  
Parkwood Heights  
1340 Parkwood Drive  
Macedon, NY 14502  
315-986-5970  
[ko-brien@parkwoodheights.com](mailto:ko-brien@parkwoodheights.com)

Sara DiVincenzo  
Thompson Health  
Ferris Hills/Clark Meadows  
1 Ferris Hills  
Canandaigua, NY 14424  
585-393-0452  
[sara.divincenzo@thompsonhealth.org](mailto:sara.divincenzo@thompsonhealth.org)

Jeri Souther  
Legacy at Willow Pond  
40 Willow Pond Way  
Penfield, NY 14526  
585-388-7663  
[jsouther@legacywillowpond.com](mailto:jsouther@legacywillowpond.com)

Kathy Grugnale  
A Place For Mom  
209 Banbury Drive  
Rochester, NY 14612  
866-900-4969  
[Kathyg@aplaceformom.com](mailto:Kathyg@aplaceformom.com)

Rusty Griffith  
Jewish Family Service/EISEP  
441 East Avenue  
Rochester, NY 14607  
585-461-0110  
[rgriffith@jfsrochester.org](mailto:rgriffith@jfsrochester.org)

Dawn Rivera  
St. John's  
1525 Elmwood Avenue  
Rochester, NY 14620  
585-271-1000  
[drivera@stjohnsliving.org](mailto:drivera@stjohnsliving.org)

Adrienne Anger  
Catholic Family Center/EISEP  
30 North Clinton Avenue  
Rochester, NY 14604  
585-232-1840  
[aanger@cfcrochester.org](mailto:aanger@cfcrochester.org)

Ann Catalfano  
Penfield Place  
1700 Penfield Road  
Rochester, NY 14526  
585-586-7433  
[acatalfano@penfieldplace.com](mailto:acatalfano@penfieldplace.com)

## Membership Application

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Program: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

## Type of Membership

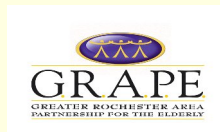
— **Professional**  
Individual membership for.....\$85

— **Student**  
Matriculated students.....\$35

— **Retired Professional**  
Retirees from field of aging.....\$40

**Send completed application and payment to:**  
Greater Rochester Area Partnership of the Elderly  
100 McAuley Drive, Suite 2000  
Rochester, NY 14610  
(585) 265-4351

[www.grapelder.org](http://www.grapelder.org)



### “Challenges of Dementia: A Geriatrician’s Perspective”

SAVE THIS DATE:  
Thursday, November 5, 2009  
Monroe Community Hospital  
435 E. Henrietta Road

The Alzheimer’s Association will offer this Community Education Seminar at Monroe Community Hospital, 435 East Henrietta Rd, auditorium A and B, 1st floor. Registration: Community Education Seminars are **free of charge** and open to the public. **Pre-registration is required.** To register, please call the Alzheimer’s Association at 585-760-5400 or 800-272-3900.

### Caregiver Stress: The Mental Health Impact on loved ones Caring for those with a Chronic Illness

Thursday, November 5, 2009  
6:30 to 8:00 pm  
Brighton Town Hall (auditorium)  
2300 Elmwood Ave, Rochester

Registration Fee: \$5

### Retired Men’s Club of Greater Rochester Meets every Wednesday 9:30—11:15 am Metro YMCA, 444 East Main St

Good Programs and Good Friends  
The Best Coffee and Doughnuts in Town  
**Call 336-9459**



G.R.A.P.E is working with Foodlink to help fill our community food shelves. Please bring one or two non-perishable food items to our November and December membership meetings. We will collect as much as we can and get it to those in need.

### *Food drive collection items needed*

- |                         |                       |
|-------------------------|-----------------------|
| Peanut Butter           | Cereal                |
| Canned Tuna Fish        | Oatmeal               |
| Canned Fruit            | Raisins               |
| Canned Meats            | Peanut Butter & Jelly |
| Canned Vegetables       | Granola Bars          |
| Dry/Powdered Milk       | Ketchup               |
| Evaporated Milk         | Mustard               |
| Rice                    | Salsa                 |
| Dry/Canned Beans        | Toothbrushes          |
| Crackers                | Toothpaste            |
| Canned Soups            | Soap                  |
| Coffee or Tea           | Laundry Soap          |
| Sugar                   | Diapers               |
| Flour                   | Shampoo               |
| Pancake Mix             | Shaving Cream         |
| Instant Mashed Potatoes | Toilet Paper          |
| Pasta/Macaroni          | Band aids             |
| Stuffing Mix            |                       |
| Canned Gravy            |                       |

We cannot accept items in glass containers, perishable food items, home canned or home baked goods.

### Annual Dinner Committee

The next meeting will be held at *The Cracker Barrel on Hylan Dr. in Henrietta, Friday, November 13 at 9:00 am.*

Anyone interested in working with this committee can attend this meeting, or e-mail Julie Merton at [westsidemanorrochester-crd@emeritus.com](mailto:westsidemanorrochester-crd@emeritus.com), or e-mail Kim Arnold at [perintonpark-md@emeritus.com](mailto:perintonpark-md@emeritus.com).

Can't make the meeting, but still want to help? Contact Kim or Julie and they will tell you how you can help without attending meetings. Our phone numbers: Julie (585) 225-7210, Kim (585) 402-0828

Thank you in advance for volunteering for the Annual Dinner Committee. See you for breakfast.

#### Employment Opportunity:

##### Customer Service Specialist

NurseCore a National Medical staffing Company has a full time, benefited office position available. Duties include staffing shifts, application processing, heavy phones with good problem solving abilities. Excellent pay, benefits, Life Ins.(fully paid), Medical and Dental  
Apply on line at [www.nursecore.net](http://www.nursecore.net)  
Fax resume to:(585) 341-4498, EOE

#### Senior Housing Alliance

The Senior Housing Alliance will next meet on Friday, November 6th @ 8:30 AM. This special interest group of G.R.A.P.E. members provides the opportunity for representatives from independent, assisted living, enriched and memory care facilities to meet and discuss specific issues related to the senior housing industry. November's meeting will be hosted by the Gables at Brighton, located at 2001 South Clinton Avenue.

This month's meeting will cover a variety of topics. We will discuss both recently held and up-coming Senior Housing Fairs, as well as provide updates regarding other on-going projects. Also we are working on a new competitive analysis and are asking for updated rates for 2010. A priority will be the progression of the "Social Work Tool", which will provide key information to area social work departments about the services offered by individual communities. Because there is a high demand for this information from social workers, we would like to complete this initiative as soon as possible.

Colleen Ussia (Village at Unity) and Tom Harner (Crimson Ridge Gardens) serve as this year's co-chairs for the alliance. We are now asking for RSVP's for each meeting, in order to help host communities better prepare. You can secure your seat by calling Tom Harner (585-720-9310) or by reaching him on email ([tharner@peregrine-companies.com](mailto:tharner@peregrine-companies.com)). We hope to see you on November 6th!

#### \*\*\*\*\*MEMBERSHIP ALERT\*\*\*\*\*

New G.R.A.P.E. Consumer Guides are targeted for January 2010. Be sure your Provider Information is included and up to date.

**This is your responsibility.**

**Deadline for Corrections is December 1, 2009.**

Please follow the instructions below to access your Provider Profile.

Go to: [www.grapelder.org](http://www.grapelder.org)

Provider Login: Username (this is the email that you provided to the G.R.A.P.E. Office)

Password: n3tw0rk (that is a zero not a capital O, and this is the generic password). If you have changed the password please use your personal password. The G.R.A.P.E. Office does not have access to encrypted passwords.

A page will come up stating you have successfully logged into your provider profile. Fill in the box that describes your services. This is what consumers and providers will see when they click on your site. You want to be specific, but please do not advertise (EX: I am the BEST whatever in Monroe County). Also, check and correct or add to the contact information. Look at the Functions section (Function=Services). This will be the services under which you are listed in the Guide and in the on-line Services Directory. Take a good look at the choices to see if any of them fit your services.

If you want any changes in your function listings please e-mail the Services Directory Chair, Connie Craig at [conniecraig179@yahoo.com](mailto:conniecraig179@yahoo.com). Please note: You will not be able to make a function change on your own, it must go through the committee.



**George W. Kauffman and Lucia Siena**  
Financial Advisors  
135 Corporate Wood, Suite 320  
Rochester, NY 14623  
(585) 436-4510  
[gwkauffman@wradvisors.com](mailto:gwkauffman@wradvisors.com)



## Mark your Calendar For the November G.R.A.P.E. MEMBERSHIP BREAKFAST MEETING

Wednesday, November 11th  
8:00 to 8:30 am Networking  
8:30 to 9:30 am Meeting

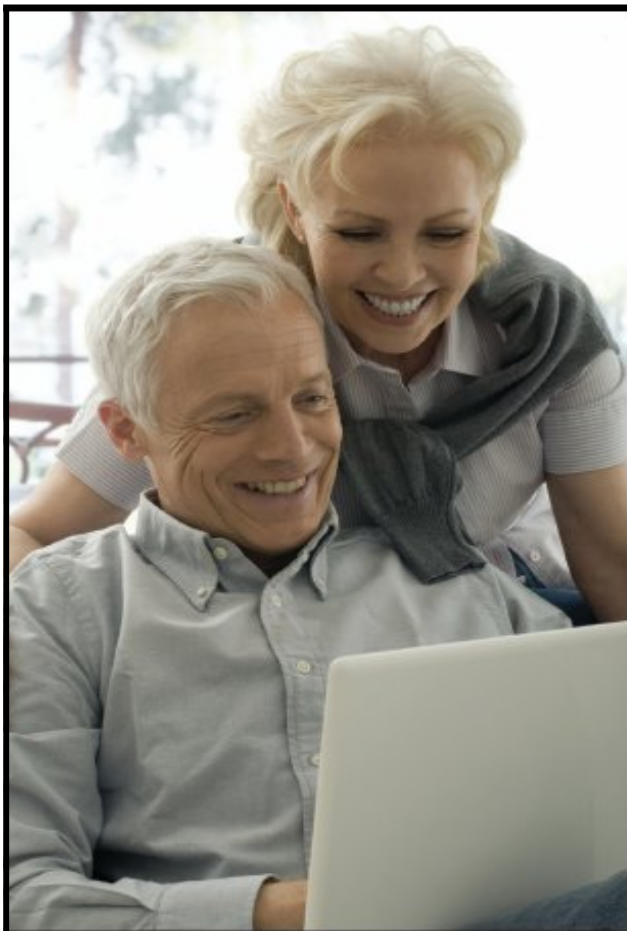
**Topic:** H1N1 Virus/Swine Flu

**Presented by:** Donna Tortoretti from Workplace Vitality

**Sponsored by:** Hart Hearing Centers

**Location:** The Briarwood at St. Johns Meadows  
1 Johnsarbor Drive West ([off Elmwood Ave](#))

Donna Tortetti will present an overview of the Swine Flu/H1N1 Virus and how it can potentially impact your health and the health of those you care for, as well as answer any questions you may have.



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Brighton	427-9010
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CENTERS

**Mark your calendar for the November G.R.A.P.E.  
LUNCHEON MEETING**

**Tuesday, November 17th 12:00 noon to 2:30 pm**

***RSVP required through the website***

[www.grapelder.org](http://www.grapelder.org)

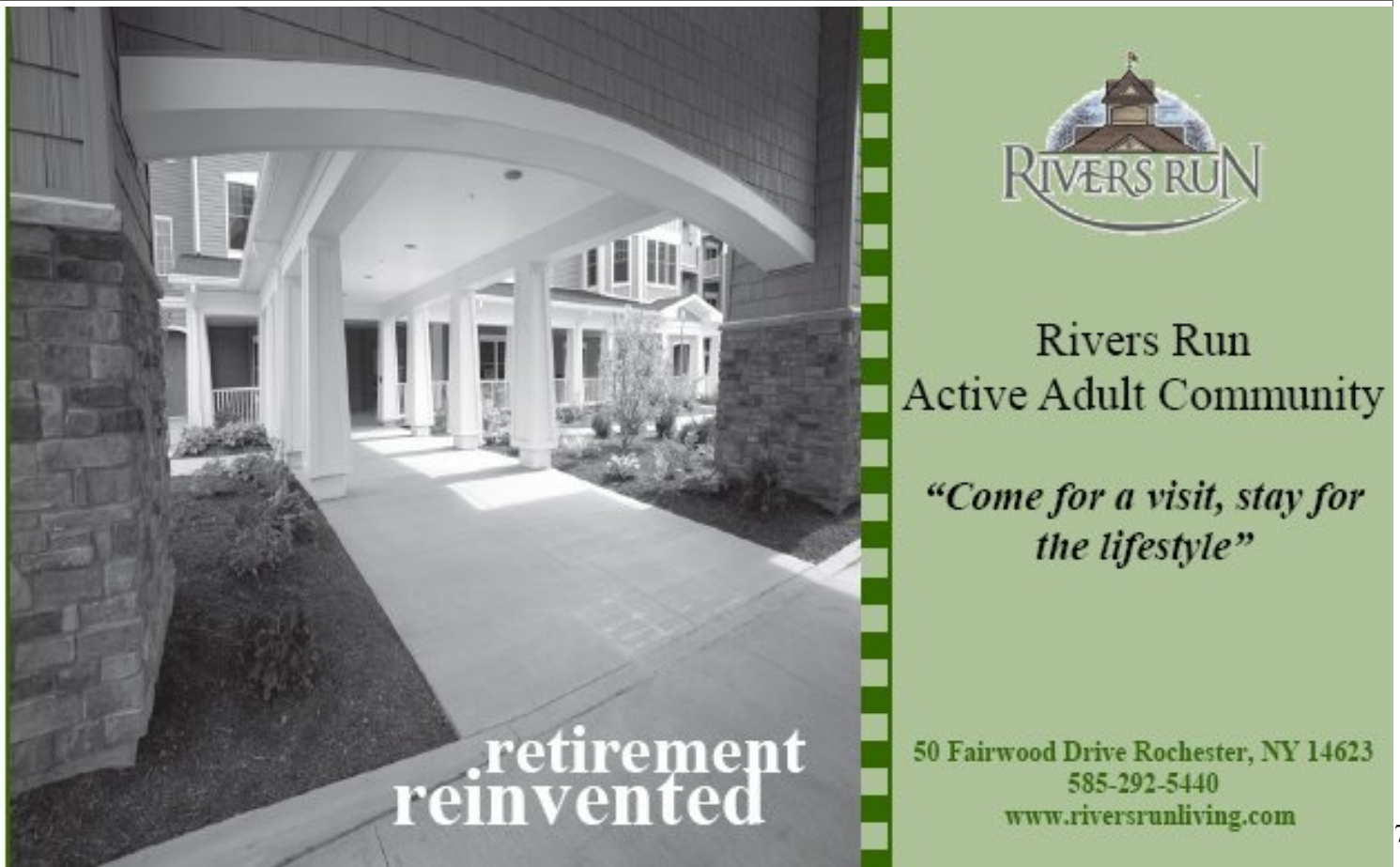
**Topic:** Annual Budget Listen-In & Sharing Aging Priorities. A representative of the NYS Office for the Aging will be hearing your concerns

**Presented by:** Greg Olsen Deputy Director NYS Office for the Aging

**Sponsored by:** Rivers Run

**Location:** Rivers Run  
50 Fairwood Drive, Rochester

Greg Olsen, Deputy Director for the NYS Office for the Aging, will be here to present updates on the state budget and potential implications for seniors. This will be an opportunity for Greg to hear from G.R.A.P.E. members regarding the priority issues we are facing in our region.



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## Mark Your Calendars for the December G.R.A.P.E. MEMBERSHIP BREAKFAST MEETING



Wednesday, December 16, 2009  
8:00 to 8:30 am - Networking  
8:30 to 9:30 am - Program

**Location:** The Briarwood at St. John's Meadows  
1 Johnsarbor Dr. West, Rochester

**Presented By:** Jodi Perri, President  
Greece Chamber of Commerce

**Topic:** Speed Networking  
**Sponsored by:** Paris Kirwan Associates, Inc.



## No December Luncheon Meeting Happy Holidays

### **“Just one and You’re Done!” And you don’t have to attend one single meeting!**

Everyone knows someone they can ask for a donation.  
Your own Company or Business.

Your favorite restaurant, or auto service station, or your Doctor! An item can be as small as a gift card to a restaurant or shop. A basket with wines and cheese. An large item or basket or a basket of items worth more than \$100.

*The Annual Dinner Committee* needs your help in raising donation items for the silent auction and Chinese raffle. The **More** items we have, the more money we can raise.

*Just one item can make a big difference.* Every Item helps us raise funds!

Remember, you don’t have to attend meetings to help us. Contact Kim Arnold or Julie Merton to be placed on the email list for updates and minutes. They need help to solicit items for the auctions, stuffing invitation envelopes, volunteer a few hours in May to put together baskets, sit at the pre-registration table during a G.R.A.P.E. breakfast or lunch or at the Annual Dinner Table. Etc.

Thank you for your help and support in advance!

## October Breakfast Meeting

Lisa Newcomb, the Executive Director of the Empire State Association of Assisted Living, presented at the October G.R.A.P.E. breakfast meeting. Her topic mainly dealt with the definition of Assisted Living and the various aspects of history, and current happenings that serve to make this topic a source of confusion for many. She reviewed the fact that currently there is no standard license required for facilities regarding Assisted Living and, in addition, admission problems and retention standards have existed. She discussed two “springboard” certifications, one a Special Needs Certification that deals with dementia and another an Enhanced Certification that cuts through the stringent retention standards that had been mandated. She spoke about of the recent court decision where advocates for changing the State Department of Health Assisted Living Regulation were successful. This dealt with such issues as nursing requirements, building requirements and wording on residency agreements. The process is continuing and efforts are now being made to clarify those parts of the bill that were inadvertently changed to a less favorable outcome. Lisa indicated that those who currently have pending applications who may have questions should feel free to contact her. The presenter’s powerpoint presentation can be accessed on the G.R.A.P.E. website. [www.grapelder.org/events/asp](http://www.grapelder.org/events/asp)



Host and Sponsor: Andrea Lootens, Charlotte Harbor Town Homes  
Speaker: Cindy Steltz, Director of Education, Lifespan

## October Luncheon Meeting

Cindy Steltz, Lifespan’s Director of Community Education, presented at the October luncheon meeting.

The topic was “How Far is Too Far? Freedom of Sexual Expression in Congregate Housing Settings”.

This presentation dealt with many issues related to the fact that intimacy and sexuality are part of humans’ basic needs.

The audience viewed a video developed by New York State Health Department that introduced this topic and lead to discussion about what are the best ways to ensure the reputation of congregate housing entities while, at the same time, honoring the rights of the residents. Despite the obvious variations of individual resident’s and family’s ethics, senior communities would benefit from clear policies that all involved can follow. She also discussed the role of mental competency of seniors, privacy for residents, thoughts about education for administration, staff, families and residents, and also the rising rate of sexually transmitted HIV in the female population over the age of fifty-five, etc. There was significant audience participation.

## Board of Directors and Contact Information:

<b>President</b>	<b>Matt Tonsich</b> <a href="mailto:gmhc@hiltoneast.com">gmhc@hiltoneast.com</a>
<b>President-Elect</b>	<b>Ellen O'Reilly</b> <a href="mailto:egoreilly@gmail.com">egoreilly@gmail.com</a>
<b>Vice President</b>	<b>Kathy Scott</b> <a href="mailto:kscottbi@gmail.com">kscottbi@gmail.com</a>
<b>Treasurer</b>	<b>Christine Schaller</b> <a href="mailto:cschaller@episcopalseniorlife.org">cschaller@episcopalseniorlife.org</a>
<b>Secretary</b>	<b>Rene Barnes</b> <a href="mailto:rbarnes@episcopalseniorlife.com">rbarnes@episcopalseniorlife.com</a>
<b>At-Large Members</b>	<b>Bill Beideck</b> <a href="mailto:bbeidick@monroeambulance.com">bbeidick@monroeambulance.com</a> <b>Kim Kenna</b> <a href="mailto:kkenna@rochester.rr.com">kkenna@rochester.rr.com</a> <b>Lisa Gabel</b> <a href="mailto:Lisa.gabel@lifetimecare.org">Lisa.gabel@lifetimecare.org</a> <b>Stacey Rowe</b> <a href="mailto:srowe@seniorlifestyle.com">srowe@seniorlifestyle.com</a>

## Committee Chairs and Contact Information:

<b>Advocacy:</b>	<b>Paul Ryan</b> <a href="mailto:pjscuba@frontiernet.net">pjscuba@frontiernet.net</a>
<b>Annual Dinner:</b>	<b>Kim Arnold &amp; Julie Merton</b> <a href="mailto:perintonpark-md@emeritus.com">perintonpark-md@emeritus.com</a> <a href="mailto:westsidemanorrochester-crd@emeritus.com">westsidemanorrochester-crd@emeritus.com</a>
<b>Budget &amp; Finance:</b>	<b>David Sadowsky</b> <a href="mailto:dsadowsky@homechex.com">dsadowsky@homechex.com</a>
<b>Business Development:</b>	<b>Tom McDermott &amp; Matt Tonsich</b> <a href="mailto:tcmtouchingheartsny.com">tcmtouchingheartsny.com</a> <a href="mailto:gmhc@hiltoneast.com">gmhc@hiltoneast.com</a>
<b>By-Laws:</b>	<b>Lisa Arrington</b> <a href="mailto:larrington@lacykatzen.com">larrington@lacykatzen.com</a>
<b>Marketing:</b>	<b>Carol McDermott</b> <a href="mailto:tandemcd@aol.com">tandemcd@aol.com</a>
<b>Membership:</b>	<b>Kathy Scott &amp; Madelyn McCarthy</b> <a href="mailto:kscottbie@gmail.com">kscottbie@gmail.com</a> <a href="mailto:mmcarthy@ultramobileimaging.com">mmcarthy@ultramobileimaging.com</a>
<b>Newsletter:</b>	<b>Gabriel Geiger</b> <a href="mailto:ggeiger@lifespan-roch.org">ggeiger@lifespan-roch.org</a>
<b>Nominating:</b>	<b>Courtney McGinness</b> <a href="mailto:mccginness@episcopalseniorlife.org">mccginness@episcopalseniorlife.org</a>
<b>Program:</b>	<b>Adam Fabrizi</b> <a href="mailto:adam.fabrizi@southsidemedicalsupply.com">adam.fabrizi@southsidemedicalsupply.com</a>
<b>Services Directory:</b>	<b>Connie Craig</b> <a href="mailto:conniecraig179@yahoo.com">conniecraig179@yahoo.com</a>
<b>Senior Housing Alliance:</b>	<b>Colleen Ussia &amp; Tom Harner</b> <a href="mailto:cussia@unityhealth.org">cussia@unityhealth.org</a> <a href="mailto:tharner@peregrine-companies.com">tharner@peregrine-companies.com</a>

## The GRAPEvine

*...has gone green.*

We appreciate your participation in G.R.A.P.E.'s efforts to go green. In addition to the PDF version you receive by e-mail, you can also read and print the GRAPEvine newsletter on the website: [www.grapelder.org](http://www.grapelder.org). It has been our plan to bring you the newsletter in a more cost-effective and timely manner, and we'd like your comments.

## Sponsorship Opportunities

**\$35** = GRAPEvine newsletter, business card size ad, FOR MEMBERS

**\$40** = set of member mailing labels

**\$50** = GRAPEvine newsletter, business card size ad, FOR NON-MEMBERS

**\$125** = Front Page Sponsor

**NEW!**

**\$175** = Front Page Sponsor  
FOR NON-MEMBERS

**\$125** = Program Sponsor for Monthly  
Membership Breakfast and  
Luncheon Meetings

See page 11 for ad specifications

# Upcoming Meetings

[www.grapelder.org](http://www.grapelder.org)

## UPCOMING COMMITTEE MEETINGS:

**Budget & Finance**                      **November 3, 2009**  
8:30 pm G.R.A.P.E. Office, 100 McAuley Dr @  
Legacy Clover Blossom

**Advocacy Committee**                      **November 4, 2009**  
12 Noon Monroe Community Hospital, 435 E. Henrietta Rd

**Senior Housing Alliance**                      **November 6, 2009**  
8:30 am The Gables of Brighton, 2001 S, Clinton Ave.

**Board of Directors**                      **November 10, 2009**  
8:15 am G.R.A.P.E. Office, 100 McAuley Dr. @  
Legacy Clover Blossom

**Program Committee**                      **November 12, 2009**  
8:15 am The Highlands of Pittsford, 500 Hahnemann Trail

**Annual Dinner Committee**                      **November 13, 2009**  
9:00 am Cracker Barrel Restaurant, Henrietta

**Services Directory Committee** **November 17, 2009**  
8:30 am G.R.A.P.E. Office, 100 McAuley Dr. @  
Legacy Clover Blossom

**Business Development**                      **November 17, 2009**  
3:30 pm G.R.A.P.E. Office, 100 McAuley Dr @  
Legacy Clover Blossom

**Marketing Committee**                      **November 18, 2009**  
8:30 am Bagel Bin, Twelve Corners

**Membership Committee**                      **November 24, 2009**  
8:30 am G.R.A.P.E. Office, 100 McAuley Dr @  
Legacy Clover Blossom

**Newsletter Committee**                      **November 30, 2009**  
11:30 am G.R.A.P.E. Office, 100 McAuley Dr @  
Legacy Clover Blossom



**New Delivery is Coming to the Newsletter!**

Easier for you to view it anywhere.  
Plus you may see other valuable information.

Watch December newsletter for Details!

## TOOL BOX CORNER



### Advocacy Committee

**November 17th**

Listen In with New York State Office for the Aging (see pg 7)

### United We Ride National Dialogue

Transportation for Seniors has consistently been a major concern on various surveys regarding services for the elderly and disabled. Here is an opportunity offered by the Federal Interagency Coordinating Council on Access and Mobility to make suggestions on how to increase access to affordable and reliable transportation services for this segment of the population. The web-based interactive dialogue will run from November 2-13, 2009. Click on the link to learn more about the event: [www.UWRdialogue.org](http://www.UWRdialogue.org).

### Submit your photos of G.R.A.P.E. Events

ALL submissions must be clear. We reserve the right to refuse any item for publication in the newsletter.

Please submit as a PDF or JPG format at least 200 dpi.

Ad copy should be submitted in full color in PDF or JPG format at 300 dpi.

Front Page Sponsor ad measures 7.5" x 3.75"

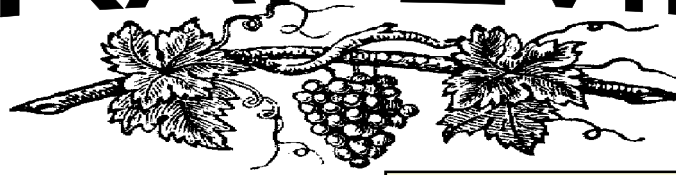
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[www.grapelder.org](http://www.grapelder.org)

# GRAPEvine



G.R.A.P.E. is an organization of professionals and interested persons who aspire to improve the quality of services for older people. We accomplish this by sharing expertise, knowledge and skills, and by acting as their advocates in ways deemed appropriate by the membership. G.R.A.P.E. seeks to foster a sense of camaraderie among professionals; provide high-quality education and training; influence social and public policies and facilitate debate about emerging issues; and compile and disseminate an accurate and up-to-date listing of elder services in the Greater Rochester area.



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G.R.A.P.E. members are encouraged to submit ideas, pictures and articles, with subjects relating to elder care. We also solicit calendar events, announcements, and employment opportunities. Pictures should be submitted digitally to the G.R.A.P.E. office. Articles are subject to revision by the GRAPEvine Newsletter Committee. Please do not include politics, religion, or advertising in your submission. We are not responsible for errors or omissions. The information provided here does not constitute legal advice. Opinions and viewpoints expressed here do not necessarily reflect those of G.R.A.P.E. or its membership. Items for the newsletter must be submitted no later than the 20th of the month. Items may be submitted to the G.R.A.P.E. office at [info@grapelder.org](mailto:info@grapelder.org). We have the right to determine the size of the image and cannot guarantee its quality. All images should be clear.

**Editorial Policy:** G.R.A.P.E. welcomes items consistent with the mission of G.R.A.P.E. Items should be informational in nature, and of general interest to the membership. In general, content should pertain to aging-related issues that affect members or the aging populations they serve. G.R.A.P.E. does not accept or distribute items that contain advertising, or which are promotional in nature, with the exception of purchased advertisements.